|         | FEC FORM 3L REPORT OF CONTRIL AND LOBBYIST/REGI  |   | D BY LOBBYIST                            | S/REGISTRA      | CEIVED<br>INTS  |
|---------|--|---|--|-----------------|---|
| 1.      | NAME OF TYP COMMITTEE (in full)  | E OR PRINT  | Example: If typing, type over the lines. | 12FE4M5         | AILCENTER   |
| M<br>AD | TISSION EQUAL  DRESS (number and street)   | <u>.</u>  | Democrac<br>monste Dr                    |                 | 5,2,,,,,,,,,  |
|         | Check if different than previously reported. (ACC)   | 1 Hamowk 1  | Per judicis I                            | STATE           | 32 70 1   |
| 2.      | FEC IDENTIFICATION NUMB  | 3. IS THIS REPORT                                     | NEW OR                                   | AMENDED (A)     | 4. STATE DISTRICT For Candidates Only                                   |
| 5.      | TYPE OF REPORT (Choose One)  | (b) Monthly Feb 20<br>Report Due On:                  | energy (                                 |                 | (Non-Election real Only)  |
|         | (a) Quarterly Reports:  April 15 Quarterly Report (Q1)   | Mar 20  | Second Lui 20 (M7)                       | and/or Cot 20   | (Non-Clection real Only)  |
|         | July 15 Quarterly Report (Q2) and/or Semi-annual Report  | PRE-Election Report for the:                          | Amed<br>Secon                            | eral (12G) Runo | off (12R)  This report also covers the semi-annual period               |
|         | October 15 Quarterly Report (Q3)  January 31 Year-End Report (YE)  | Election on   | / 0 1 / 1                                | in the State of | See Line 6(b)   |
|         | and/or Semi-annual Report (d) July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report | (d) 30-Day POST-Election Report for the:  Election on |  | off (30R) Spec  | ial (30S) This report also covers the semi-annual period  See Line 6(b) |
| 6.      | Covered Period(s)  This report covers  | (a) Quarterly/Monthly/Pre-/Po                         | Many/ Dad /                              | d and           | (b) Semi-annual Covered Period  January 1 - June 30                     |

|  | and/or Semi-annual Report                         | Election on         | M 18 /         | 0 0 0 /           | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | in the<br>State of | See Line 6(b)                               |  |
|--|---|---------------------|----------------|-------------------|---------------------------------------|--------------------|---|--|
| 6.   | Covered Period(s)                                 | (a) Quarterly/Month | ly/Pre-/Post-E | Election Covere   | ed Period                             |                    | (b) Semi-annual Covered Period              |  |
|  | This report covers                                |                     | through        | M M / D           |                                       | and                | January 1 - June 30<br>July 1 - December 31 |  |
| —<br>7.  | Total Reportable Bundled Contril                  |                     | uarterly/Month | nly/Pre-/Post-Ele | ection Covered F                      | Period (b)         | Semi-annual Covered Period                  |  |
| •  | Lobbyists/Registrants or Lobbyist/Registrant PACs |                     |                |                   |                                       |                    |   |  |
| l ce   | ertify that I have examined this R                |                     | -              | _                 | belief it is tru                      | e, correct ar      | d complete.                                 |  |
| Тур  | pe or Print Name of Treasurer                     | Jpa Qu              | 1 Mis          | orres             |                                       | w                  |   |  |
| Signature of Treasurer  Date 07 19 6019  |   |                     |                |                   |                                       |                    |   |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. |   |                     |                |                   |                                       |                    |   |  |
|  | Office<br>Use<br>Only                             |                     |                |                   |                                       |                    | FEC FORM 3L<br>02/2009                      |  |

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| Federal Election Co<br>ENVELOPE REPLACEMENT PAGE FO<br>The FEC added this page to the end of this fi | OR INCOMING DOCUMENTS         |  |  |  |  |  |
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| Hand Delivered   | Date of Receipt               |  |  |  |  |  |
| USPS First Class Mail  | Postmarked                    |  |  |  |  |  |
| USPS Registered/Certified  | Postmarked (R/C)              |  |  |  |  |  |
| USPS Priority Mail   | Postmarked<br>8/8/14          |  |  |  |  |  |
| USPS Priority Mail Express   | Postmarked                    |  |  |  |  |  |
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|  | Next Business Day Delivery    |  |  |  |  |  |
| Date of Receipt Received from House Records & Registration Office                                    |                               |  |  |  |  |  |
| Received from Senate Public Records Offi   | Date of Receipt<br>ce         |  |  |  |  |  |
| Received from Electronic Filing Office   | Date of Receipt               |  |  |  |  |  |
| Other (Specify):   | Date of Receipt or Postmarked |  |  |  |  |  |
| PREPARER (8/2012)  | 8/14/14<br>DATE PREPARED      |  |  |  |  |  |
| (8/2013)   |                               |  |  |  |  |  |